

OFFICIAL BALLOT FOR HOPKINS COUNTY  
GENERAL ELECTION HELD ON  
November 04, 2008

Precinct **AB-016**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah PALIN           |       |
| <input type="checkbox"/> Barack OBAMA          | DEM   |
| <input type="checkbox"/> Joe BIDEN             |       |
| <input type="checkbox"/> Ralph NADER           | IND   |
| <input type="checkbox"/> Matt GONZALEZ         |       |
| <input type="checkbox"/> Chuck BALDWIN         | CON   |
| <input type="checkbox"/> Robert E. THORNSBERRY |       |
| <input type="checkbox"/> Bob BARR              | LIB   |
| <input type="checkbox"/> Wayne A. ROOT         |       |
| <input type="checkbox"/> Write-in              | _____ |

**UNITED STATES SENATOR**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP   |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**1st Congressional District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Edward WHITFIELD | REP   |
| <input type="checkbox"/> Heather A. RYAN  | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

**STATE REPRESENTATIVE  
12th Representative District**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Jim GOOCH JR. | DEM   |
| <input type="checkbox"/> Write-in      | _____ |

**PROPERTY VALUATION**

**ADMINISTRATOR**

(Unexpired Term) (Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Margaret E. BROWN | DEM   |
| <input type="checkbox"/> Write-in          | _____ |

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION  
DISTRICT SUPERVISORS**

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> Dan HERRMANN   | NP    |
| <input type="checkbox"/> Brian HORNBACK | NP    |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |

**NONPARTISAN "SCHOOL  
CANDIDATES"**

**MEMBER BOARD of EDUCATION  
3rd Educational District**

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Charles H. HOSKINS | NPS   |
| <input type="checkbox"/> Write-in           | _____ |

**NONPARTISAN CITY BALLOT**

**CITY COMMISSIONERS**

**City of Hanson**

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> Harold GREGORY   | NPC   |
| <input type="checkbox"/> Steve DAWSON     | NPC   |
| <input type="checkbox"/> Joe HAYWOOD      | NPC   |
| <input type="checkbox"/> Jimmie G. DANIEL | NPC   |
| <input type="checkbox"/> Paul M. SHAFFER  | NPC   |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |